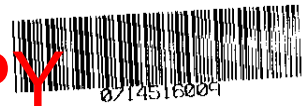


UNOFFICIAL COPY



Doc#: 0714516009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 02:46 PM Pg: 1 of 3

Recording Requested/Prepared By:
Katie Henry
Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60201
Voice: 610-378-6403

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-P05, 601 Penn St
Reading, PA 19601



RELEASE OF MORTGAGE

Sovereign Bank #: 4506108157 "BEVERLY P ALFON " COOK COUNTY RECORDER, Illinois
MERS #: 100027310002674299 VPU #: 1-888-679-6377
P.O. DATE: 04/17/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **BEVERLY P ALFON AND MATTHEW J GORDON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **May 6, 2003** calling for the original principal sum of dollars **(\$220,000.00)**, and recorded on **JUNE 11, 2003** in Mortgage Record, page and/or instrument # **0316235106**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **05-33-427-030-1014**
Property Address: **2951 CENTRAL ST UNIT 302, EVANSTON IL - 60201**
Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **May, 2007**.

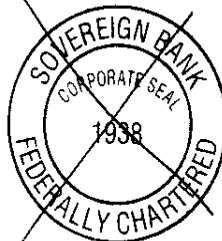
Property of Cook County Clerk's Office

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P.
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UNOFFICIAL COPY

Sovereign Bank #: 4506108167 "BEVERLY P ALFON" COOK COUNTY RECORDER, Illinois
MERS #:100027310002674299 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Lesley Spitko
LESLEY SPITKO
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **10th** day of **May, 2007**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jeffrey M. Miller, Notary Public
City Of Reading, Berks County
My Commission Expires July 28, 2008

Member, Pennsylvania Association Of Notaries

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER

(This area is for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008124242 SK
 STREET ADDRESS: 2951 CENTRAL ST. #302
 CITY: EVANSTON COUNTY: COOK
 TAX NUMBER: 05-33-427-030-1014

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 302 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 25 AND STORAGE SPACE 25, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.