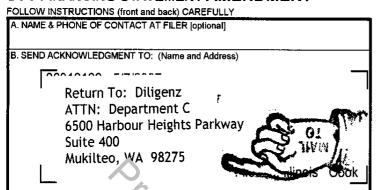
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UCC FINANCING STATEMENT AMENDMENT





Doc#: 0714522035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/25/2007 10:29 AM Pg: 1 of 3

THE	DAVE	ECD EII	INC OFFIC	י וואר שפוו שי

0020613597	5/31/2002	to be filed [for record] (or re REAL ESTATE RECORDS			
CONTINUATION	: Effectiveness of the	Financing Statement identified a		erest(s) of the Secured Party authorizing this Termi of the Secured Party authorizing this Continuation	
	dditional period provide				
ASSIGNMENT (f	ull or partial): Give nar	ne of assignee in its m 7a or 7b and	d address of assignee in item 7c; and also	give name of assignor in item 9.	
AMENDMENT (PAR	RTY INFORMATION): This Amendmer, affects [] [Debtor or Secured Party of record.	Check only one of these two boxes.	
	-	d provide appropriate infr matio in			
CHANGE name and/ in regards to changir	/or address: Please refer ng the name/address of a	to the detailed instructions party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ne ADD name: Complete item 7a o also complete items 7e-7g (if ap	r7b, and also item7c plicable).
CURRENT RECORD	INFORMATION:				
6a. ORGANIZATION'S					
_	APARTMENTS	S LIMITED PARTNEI	RSHIP		
6b. INDIVIDUAL'S LA	ST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OF	ADDED INFORMAT	ION:			
7a. ORGANIZATION					
			1/4,		
75. INDIVIDUAL'S LA	STNAME		IFIRST NAME	IMIDDLE NAME	LOUIEELY
TO. INDIVIDUALS LA	13) WANE		PIRST NAIVIE	MIDDLE NAME	SUFFIX
. MAILING ADDRESS			СПҮ	STATE POSTAL CODE	COUNTRY
SEE INSTRUCTIONS		7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZAT	ION /g. C.RGANIZATIONAL ID#, if a	пу
	ORGANIZATION DEBTOR	ı		0.1	□ N
	D PARTY of REC			assigned. an Assignment). If this is an Amendment authorize name of DEBTOR authorizing this Amendment.	
adds collateral or adds t Ba. ORGANIZATION'S MB Financia	l Bank N.A.		I SIDOT NAME	Lastra Pro Proceeding	lov
adds collateral or adds to a ORGANIZATION'S	l Bank N.A.		FIRST NAME	MIDDLE NAME	SUFFIX

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All machinery, fixtures, furniture, heating and air-conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the real estate described in Exhibit A hereto (the "Real Estate"), or used or useful in connection with the renting or maintenance of the Real Estate or intended to be incorporated in the improvements upon the Real Estate, but excepting tenants' trade fixtures, furnishings, and possessions. All "Collateral" as defined in the security agreement contained in the Mortgage, Assignment of Leases and Rents and Security Agreement dated ago! May 1, 2002, from Gateway Apartments Limited Partnership, an Illinois limited liability company, the beneficiary of such trust, encumbering the Real Estate to MB Financial Bank, N.A.

Any and all revenues, receivables, income and accounts now owned or at any time acquired and arising from, out of or in connection with the Real Estate and the businesses and operations conducted on the Real Estate.

Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatspever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Real Estate.

Any monies on deposit for the payment of real estate taxes or special assessments against the Real Estate, or for the payment of premiums on policies of fire or of the hazard insurance covering the collateral described herein or the Real Estate and all proceeds of any award or claims for damages for any of the collateral described herein or the Real Estate taken or damaged under the power of eminent domain, by condemnation or due to casually loss, and all rents, issues and profits of and from the Real Estate.

All proceeds of the foregoing collateral, including, without limitation, insurance loss proceeds and all proceeds from rentals, mortgages, sales, conveyances and any other disposition.

Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

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EXHIBIT B

LEGAL DESCRIPTION

THAT PART OF LOT 9 IN URE'S SUBDIVISION AND PART OF THE 60-FOOT RIGHT OF WAY LINE OF VACATED NORTH HERMITAGE AVENUE, ALL BEING IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH RCGERS AVENUE AND THE EAST RIGHT OF WAY LINE OF NORTH HERMITAGE AVENUE; THENCE NORTH 10 DEGREE, 01 MINUTE, 05 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF NORTH STRMITAGE AVENUE, A DISTANCE OF 125.75 FEET; THENCE NORTH 89 DEGREES, 32 MINUTES, 38 SECONDS WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES 05 SECONDS EAST ALONG THE WEST RIGHT OF WAY LINE OF SAID VACATED NORTH HERMITICS AVENUE, A DISTANCE OF 125.45 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES. 30 SECONDS EAST, A DISTANCE OF 177.92 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE RIGHT OF WAY LINE OF NORTH PAULINA STREET, A DISTANCE OF 175.44 FEET; THENCE SOUTH 57 DEGREES, 07 MINUTES, 58 SECONDS WEST ALONG SAID NORTH WESTERLY RIGHT OF WAY LINE OF NORTH ROGERS AVENUE, A DISTANCE OF 140.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address of Property:

NEC of Hermitage Avenue and Rogers Avenue

Chicago, IL

Permanent Index Nos.

11-30-404-004-0000 11-30-404-005-0000

0613597

My Clark's Office