UNOFFICIAL COM

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0707486

Doc#: 0714526158 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/25/2007 03:00 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY OF ARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATION L ASSOCIATION AS TRUSTEE

> PLAINTIFF) NO

07CH13919

VS

) JUDGE

PETER GRUZEWSKI; 2101-09 NORTH PULASKI CONDOMINIUM ASSOCIATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AG NOMINEE FOR MARIBELLA MORTGAGE, LLC; UNKNOWN HEIRS AND LEGATEES OF PETER GRUZEWSKI, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

Unit Clark's I, the undersigned, do hereby certify that the above filed in the above Court on the ______ day of MAY 2 4 2007, _____, Foreclosure of a Mortgage and that the property affected by said cause described as follows:

UNIT 2107-3S TOGETHER WITH ITS UNDIVEDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2101-09 NORTH PULASKI CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0322534018 IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS

COMMONLY KNOWN AS: 2107 NORTH PULASKI ROAD UNIT 3S CHICAGO, IL 60639

The subject mortgage has been recorded/ragistered as document number:

#_0520914004

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO: 13-35-116-033-1013 Return TO: BOX 178