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Doc#: 0714526267 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 04:26 PM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

07-3777D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

PLAINTIFF,

-vs-

NO.

ANDRIJA JOVANOVIC; IVANA JOVANOVIC;
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

07CH14170

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on May 25, 2007, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Andrija Jovanovic

2. The following Mortgage is sought to be foreclosed:
Mortgage made by Andrija Jovanovic to Washington Mutual Bank, FA and
recorded October 17, 2006 as Document No. 0629055061 in the Cook County
Recorder's Office, having a legal description and common address as follows:

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LOT 1 IN THE RESUBDIVISION OF LOTS 18 TO 31 BOTH INCLUSIVE IN BLOCK 78 IN CHICAGO HEIGHTS, IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1535 South Shields Avenue, Chicago Heights, IL 60411

Permanent Index No.: 32-21-407-017-0000

3. Parties against whom foreclosure is sought:

Andrija Jovanovic; Ivana Jovanovic; Washington Mutual Bank f/k/a Washington Mutual Bank, FA; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated September 25, 2006 and recorded October 17, 2006 as Document Number 0629055061 contain an error in the legal description. The correct reading should be:

LOT 1 IN THE RESUBDIVISION OF LOTS 18 TO 31 BOTH INCLUSIVE IN BLOCK 78 IN CHICAGO HEIGHTS, IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

SIGNATURE: _____

Joseph M. Herbas
Attorney of Record

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