

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0714533199 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 11:39 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8362082 J1 1

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

SHAF ENTERPRISES, INC., 1331 HORIZON LANE, NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 17th day of NOVEMBER, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, As document 0536133161 & 0536133162 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 11 IN SUNSET VIEW ESTATES A SUBDIVISION OF THE NORTH 50 RODS OF THE WEST 12 RODS OF THE EAST 1/2 OF THE SOUTH EAST 1/4, THE NORTH 50 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 50 RODS OF THE EAST 80 RODS OF THE SOUTHWEST 1/4 IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 04-06-303-019-0000

Address(es) of premise 4095 SUNSET LANE, NORTHBROOK, IL 60062

Witness our hands and seal _____, this 28th day of NOVEMBER, 2006

ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

NOV 27 2007

249

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

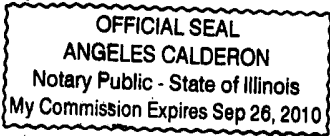
COUNTY OF COOK

I, Angeles Calderon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and _____, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ my seal this 28 day of November, 2006.



 NOTARY PUBLIC



Commission Expires Sept 26, 2010

RELEASE DEED
by Corporation

TO

ADDRESS OF PROPERTY:

4095 SUNSET LANE

NORTHBROOK, IL 60062

MAIL TO:

Yasee Shaf
1331 Horizon Lane
Northbrook, IL 60062