

UNOFFICIAL COPY



Doc#: 0714533220 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 01:34 PM Pg: 1 of 2

ST5097874 1/3

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that we, Jeffrey J. Paul and Christina F. Paul, do hereby make, constitute and appoint Paul J. Oleksak, of 100 N. Atkinson Road, Grayslake, IL our true and lawful attorney in fact, for us, and in our names, place and stead, to sign any and all documents which may require our signatures in conjunction with the sale of the real estate owned by us and commonly known as 850 keystone in Northbrook, Il 60062 and legally described as follows:

See attached

Said attorney in fact is authorized to make, execute, acknowledge and deliver such instruments, as they may be deemed proper and as are necessary to effect the sale and conveyance of said parcel.

2c

We further authorize said attorney in fact to accept on our behalf the net proceeds of the sale of the parcel.

All rights, powers and authority of said attorney in fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on the date of this instrument, and said rights, powers and authority shall remain in full force and effect thereafter until the completion of the sale of said parcel or until they are severed in writing with notice of revocation of said powers, rights and authority.

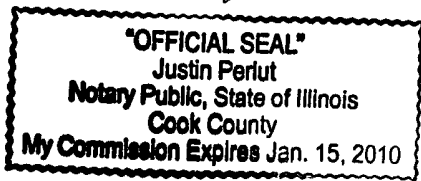
IN WITNESS WHEREOF, we have signed this power of attorney this 14 day of May, 2007.

Christina F. Paul

[Signature]

Subscribed and sworn to before me this 14 day of May, 2007.

Justin Perlut
Notary Public



Prepared by: Paul J. Oleksak
100 N. Atkinson Road, #110F
Grayslake, IL 60030

Mail to: Paul J. Oleksak
100 N. Atkinson Rd, #110F
Grayslake, IL 60030

BOX 333-C11
17-333-X08

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STREET ADDRESS: 850 KEYSTONE CIRCLE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-10-112-055-0000

LEGAL DESCRIPTION:

LOT 33 (EXCEPT THE SOUTHERLY 8 FEET THEREOF AS MEASURED ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 33 AN THE SOUTHERLY 5 FEET OF LOT 34 AS MEASURED ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 34 ALL IN NORTHBROOK ESTATES UNIT 1, BEING A SUBDIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1463515, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1469544.

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