## UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MATTHEW A TOYE 4745 S INGLESIDE CHICAGO, IL 60615



Doc#: 0714534047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/25/2007 10:17 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #1256001955 "TOYE" Lender ID:803001/96749 Cook, Illinois MERS #: 100031432004092280 Ptj #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORÂTION holder of a certain mortgage, made and executed by MATTHEW A. TOYE, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, in the Country of Cook, and the State of Illinois, Dated: 11/09/2004 Recorded: 12/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434305027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT FIFTEEN (EXCEPT THE SOUTH THIRTY (30) FEE.) AND THE SOUTH TEN (10) FEET OF LOT SIXTEEN IN LEE BROTHERS' SUBDIVISION OF BLOCK TWELVE (12) IN WELSTER'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 20-34-111-014-0000

Property Address: 8045 SOUTH CALUMET AVE., CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST GUA CANTY MORTGAGE CORPORATION
On May 1th, 2007

On May 9th, 2007

TONYA MARSHALL, Assistant Secretary

SPN WY

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On May 9th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mun MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

ett (106),
OPCOOK COUNTY CIERTA'S OFFICE Prepared By: Toyle & Clarrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675