

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

UNOFFICIAL COPY

This Instrument Prepared By:



Handwritten: *Miss - 10001040205493807*
Handwritten: *miss phone: 1-888-679-6377*
Handwritten: *525881*

After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

Doc#: 0714940019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 09:33 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MERS, P.O. Box 2026, Flint, MI 48504-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2007
executed by SANIE JANE THOMPSON

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO
45342

and recorded as Document No. _____, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 18 IN BLOCK 5 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN
THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 37
NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 24-27-308-018

Commonly known as: 12404 S 44 COURT, ALSIP, ILLINOIS 60809

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 116,000.00

STATE OF ~~ILLINOIS~~ OHIO
COUNTY OF ~~COOK~~ *Montgomery*

On *26 April 2007* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *Cathia M Runnels*

known to me to be the *post closing corr. lending*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Devin Osborn*
Montgomery ~~COOK~~ County,
My commission Expires: *12/27/11*

KEMPER MORTGAGE, INC.

Cathia M Runnels
By: *Cathia M Runnels*
Its: *post closing corr. lending*



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ADD DOCUMENT # 0712205311