

UNOFFICIAL COPY

CARRINGTON TITLE CERTIFICATE OF RELEASE

10/2



Doc#: 0714947152 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 01:05 PM Pg: 1 of 2

DATE: 05/16/07

COMMITMENT NUMBER: 2007-00205

Name of Mortgagor(s): Denise R. Hunter

Name of Original Mortgagee:

JP Morgan Chase Bank, N.A.

Name of Mortgage Servicer (if any):

CHASE Home Finance

Mortgage Recording Document Number:

0612442094

The above referenced mortgage has been paid in accordance with the payoff statement provided to Carrington Title and there is no objection from the mortgagee or mortgage servicer or its servicer or successor in interest to the recording of this certificate of release.

The person(s) executing this certificate of release is/are officers or duly appointed agent(s) of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

(See attached Legal Description)

Permanent Index Number: 20-10-303-028-1010 Vol. 0

Common Address: 5247 South Michigan Avenue, Unit 3B, Chicago, IL 60615

Carrington Title Corporation

By: *[Signature]*

Its: Office Manager

Address: 455 East Illinois Street, Suite 363, Chicago, IL 60611

Telephone Number: 312-595-3800

This instrument was acknowledged before me, the undersigned, on 05/16/07
by *V. Aguilar* as office manager of Carrington Title Corporation.

Notary Public
State of Illinois County of *Cook*
My commission expires: *8/24/07*



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PARCEL 1: UNIT 5247-3B IN THE MICHIGAN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 9 1/2 FEET OF LOT 22 AND ALL OF LOTS 23 AND 24 IN BLOCK 1 IN BLAIRS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97608091 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND STORAGE LOCKER S-8; LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN# 20-10-303-028-1010

Property of Cook County Clerk's Office