JNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255-9939

Doc#: 0714954061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/29/2007 01:49 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERV CE 3, INC. #:0009779307 "SCOTT" Lender ID:H53/408648042 Cook, Illinois PIF: 05/03/2007 MERS #: 100185400230103977 VILU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by JOHN SCOTT A SINGLE MAN, originally to MERS AS NOMINEE FOR ENTRUST MORTGAGE, INC.,, in the County of Cook, and the State of Illinois, Dated: 03/13/2003 Recorded: 05/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen Nr.: 0312726042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 4 AND 5 OF LANCASTERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-22-306-035

Property Address: 6842 SOUTH WABASH AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/10

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On May 11th, 2007

Tina Wittlinger, Assistant Secretary

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UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On May 11th, 2007, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared Tina Wittlinger, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUZANNE SCHLIER

Notary Expires: 11/15/2009 #DD 490921

SUZANNE SCHLIER MY COMMISSION # DD 490921 EXPIRES: November 15, 2009 Bonded Thru Notary Public Underwrders

(This area for notarial seal)

OR COOK COUNTY CLORES OFFICE Prepared By: Darius Grule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212