UNOFFICIAL COPY

VIST

Harris

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RECORDING REQUESTED BY:

Harris N. A. K Darkes 3800 Golf Road Suite 300 Rolling Meadows Illinois 60008

AND WHEN RECORDED MAIL TO:

BRANT GLOMB 3123 N SOUTHPORT UNIT 2 CHICAGO JL 60657



Doc#: 0714902060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/29/2007 08:48 AM Pg: 1 of 1

1018201

Haute

VESK

Loan Number: 5105227944

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are pelow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRANT G CLOMB JENNIFER THOMPSON

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0609720059

Date of Note: 03/24/2006

Original Recording Date: 04/07/2006

Property Address: 3123 N SOUTHPORT UNIT 2 CHICAGO, IL 60657

Legal Description: Lot Block Section Township Range Plat

1018201

1 L.3

LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7, AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTH FANTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS. Harns

Pin #: 14-29-106-002-0000

County: Cook County State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2007.

Harris N. A.

By: Debbie Smith

Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 05/25/2007 by Debbie Smith, AUTHORIZED OFFICER of Harrisgon N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

IN F

747 W 22 COR

Notary Public: Karen M. Darkes

My Commission Expires:

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12/06/2010

Resides in: Cook

Ingeo TrackingID: 1018202