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RELEASE DEED (Illinois)

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Citywide Title Corporation

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Doc#: 0714902250 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/29/2007 11:04 AM Pg: 1 of 2

Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PR	ESENTS, THA	T South Cent	ral Bank Natio	nal Association	1
of the County of <u>Coo</u>	k and State of	Illinois	, for and	in consideration	of one dollar, an	d for other
good and valuable conside	erations, the receipt	whereof is hereby a	cknc wledged,	does hereby ren	nise, release, conv	vey and quit-
claim unto	JORGE ARANDA	AND CLAUDIA A	RANDA., MIS	WIFE, AS JOIN	NT TENANTS	
	6023 S. SACRAM	ENTO CHICAGO	, IL. 60629	Ó		
		(NAME AND ADDR	ESS)	12		
heirs, legal representatives	s and assigns, all the	right, title, interest	, claim or dema	and what soever	they may ha	ve acquired in,
through, or by a certain	Mortgage	, bearing date the	23rd day of_	SEPTEMBER	, 1999 ,and	recorded in
the Recorder's Office of	соок	C	ounty, in the S	tate of	Illinois	, as
Document Number	09033485		, to	the premises the	erein described, s	situated in the
County of COOK	, State of	Illinois	, as follows, to	wit:	0,	\$c.
LOT 33 IN BLOCK 5 IN						
THE EAST ½ (ONE HA	•	,	,			38 NORTH,
RANGE 13, EAST OF TH	HE THIRD PRINCI	PAL MERIDIAN, I	IN COOK COU	JN I Y, ILLINO	is.	
together with all the appur	tenances and privile	ges thereunto belor	nging or appert	aining.		
Permanent Real Estate Inc	lex Number(s):	19-13-312-007				
Address(es) of premises:	6023 S. SA	CRAMENTO CH	ICAGO, IL. 60	0629		
WITNESS O	ur hands this 9th	day of C	CTOBER		, 2003	
	_		-a.	10 3	<u> </u>	(SEAL)

Madelyne In Homm

2/8

(SEAL)

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COUNTY OF COOK	SS.	
I,	a notary public in	
and for the said County, in the State aforesaid,	y, Vice President	
And Madelyne Hamm, Assistant Vice Presid	ent	
are subscribed to the foregoing instrument, ap	personally known to me to be the sam	
sealed and delivered the said instrument as the GIVEN under my hand and	official seal this 9th day of OCTOBER	nerein set forth.
"OFFICIAL SEAL Jacob Spencer Ocojn Notary Public, State of Winc My Commission Exp. 08/08/.0	Cap leaves ()	OD (
This instrument was prepared by 4 M	GRICELDA VELAZCO  OTH CENTRA! BANK NATIONAL ASSOCIA	ATION
•	525 W. ROOSEVELT PD., CHICAGO, IL 606	
After recording, mail to:	Clarks	C <sub>Q</sub>