## MRINTE ELCIAL COPY

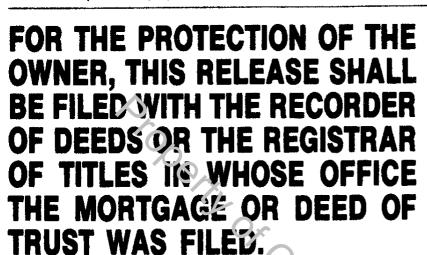
GEORGE E. COLE® LEGAL FORMS

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No. 835 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, That



Doc#: 0714908094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/29/2007 02:49 PM Pg: 1 of 2

2ND CITY CONSTRUCTION CO. INC. Above Space for Recorder's Use Only of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John H. & Laura Taylor 7016 S. Stewart Chicago, Minois (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the  $\frac{29}{100}$  day of December, 20 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 00095488 \_\_\_\_, to the premises therein described as follows, situated in the County of Cook of Illinois, to wit: The north half of lot 4 in block 8 in books subdivision of the south east quarter of the south west quarter of section 21, township 38 north, range 14, east of the third principal meridian, in cook county, illinois.

PERSONAL TRACTOR TO SERVICE TO SE

together with all the appurtenances and privileges thereunto belonging or apperraining.

0714908094 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE DEED By Corporation By Corporation  TO  MARINE TITLE CORP.  MARING WHEEL RD. SUITE 26  HINSGAGGE 66662.
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Permanent Real Estate Index Number(s): 20	-21-7-0-023		
Address(es) of premises: 7016 S. Ster	wart Chicago, IL.		
Witness hand and seal	, this <u>150</u> day of	May	20 07.
		M	(SEAL)
This instrument was prepared by Jesenia	Pelayo 3006 W. Di		(SEAL)
STATE OFILLINOIS	<b>)</b>	7.0	
COUNTY OF COOK	\right\{ \text{ss.}	0/50.	
!, Edward Baker		<u>'C</u>	a notary public
in and for the said County, in the State aforesaid, I	OO HEREBY CERTIFY that M	CA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
personally known to me to be the _SECRETARY	President of 2ND CITY	CONSTRUCTION CO.,	INC.,
* N ILLINOIS	corporation, and		, personally
known to me to be the			
same persons whose names are subscribed to t			
acknowledged that as such Preside			
caused the corporate seal of said corporation to be	e affixed thereto, pursuant to au	uthority given by the Board of Di	IRECTORS of
therein set forth.  Given under opplyggl spa official seabthis  E A BAKER	day of	MRY 20 97	
S ADMICOLAL S	. //~	/ 1/	
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/25/10		Notary Public	