

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0714910046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 11:16 AM Pg: 1 of 2

Loan No. 00414511666244

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AGUSTIN RAMOS AKA AUGUSTIN RAMOS AND BERTHA A RAMOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 17, 2005, and recorded on January 10, 2006, in Volume/Book NA Page NA Document 0601016037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 26-17-326-053-0000

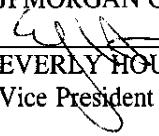
THE NORTH 15 FEET OF LOT 726 AND THE SOUTH 18 FEET OF LOT 727 IN BLOCK 10 IN F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 26-17-326-053-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11350 S EWING AVE, CHICAGO, IL, 60617

Witness my hand and seal 04/27/07.

JPMORGAN CHASE BANK, N.A.


EVERLY HOUNSHELL
Vice President




IL00.DOC
04/11/2007

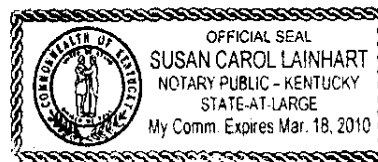
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/27/07.


SUSAN CAROL LAINHART -
Notary Public
EXPIRES 03/18/2010



Prepared by: EVERLY HOUNSHELL 4/23/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511666244

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

