

UNOFFICIAL COPY



Doc#: 0714910047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 11:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414511602939

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVE T BRENS AND KERRI L BRENS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 2005, and recorded on April 1, 2005, in Volume/Book Page Document 0509115009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09 18 3110120000

LOT 54 IN DES PLAINES MANOR BEING A RESUBD OF PARTS OF LOTS 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LAND OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SW1/4 OF SECT.18 TWP 41 NORTH RANGE 12 EAST OF THE 1RD PRINCIPAL MERIDIAN COOK CO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 711 S MOUNT PROSPECT RD, DES PLAINES, IL, 60016

Witness my hand and seal 04/27/07.

JPMORGAN CHASE BANK, N.A.

NICOLE D EDWARDS
Vice President



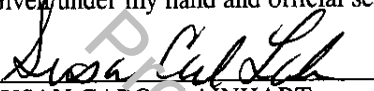
5/2/07

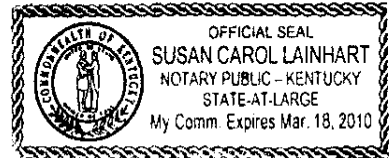
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/27/07.


SUSAN CAROL LAINHART -
Notary Public
EXPIRES 03/18/2010



Prepared by: NICOLE D EDWARDS 4-23-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511602939

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office