

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714910097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 03:15 PM Pg: 1 of 2

Loan No. 00414511663743

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHELA ZEPEDA AND ALEJANDRO ZEPEDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2005, and recorded on December 20, 2005, in Volume/Book Page Document 0535412075 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19 02 410 019 0000

SITUATED IN COOK COUNTY, ILLINOIS. LOT 22 IN BLOCK 10 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-02-410-019-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4455 S TRUMBULL AVE, CHICAGO, IL, 60632

Witness my hand and seal 05/08/07.

JPMORGAN CHASE BANK, N.A.

NICOLE D EDWARDS
Vice President

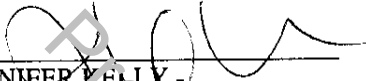


UNOFFICIAL COPY

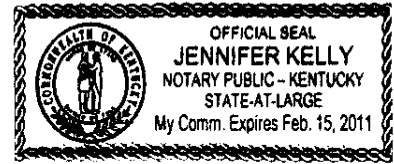
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/08/07.



JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



Prepared by: NICOLE D EDWARDS 5-1-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511663743

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office