

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714910027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 11:16 AM Pg: 1 of 2

Loan No. 0041 (5)1697029

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BYUNG WOO AND EUN H LEE WOO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 2006, and recorded on June 12, 2006, in Volume/Book NA Page NA Document 0616306152 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-34-122-081

UNIT 65 IN LOT 13 IN CLOISTERS TOWNHOMES, FINAL PLANNED UNIT DEVELOPMENT PLAT, THE CLOISTERS, BEING A SUBD OF PART OF THE W 1/2 OF THE NW 1/4 OF SECT 34, AND PART OF THE NE 1/4 OF THE NE 1/4 OF SECT 33, ALL IN TWP 41 N, RANGE 10, E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF REC 11/05/01 AS DOC #0011037710, IN COOK COUNTY, IL.

This document was rerecorded.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1329 LUNT CT, SCHAUMBURG, IL, 60193

Witness my hand and seal 05/02/07.

JPMORGAN CHASE BANK, N.A.


YVONNIA PEARCE

Vice President

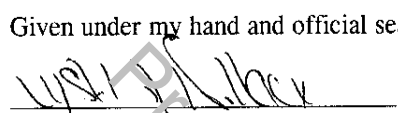


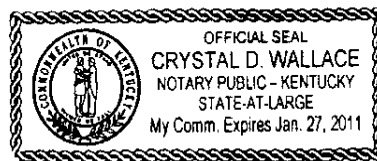
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/02/07.


CRYSTAL D. WALLACE -
Notary Public
EXPIRES 01/27/2011



Prepared by: YVONNIA PEARCE 04/25/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511697029

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377