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Document Prepared By: ILMRSD-5 05/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1411 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100151712350054420

VRU #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0140443029

Secondary Reference #: 20070531 (R045)

PIN/Tax ID #: 16-07-005-025-0000

Property Address:

127 S. RIDGELAND AVENUE  
OAK PARK, IL 60302



Doc#: 0714913137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2007 02:24 PM Pg: 1 of 2



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KEVIN R. HAYDEN AND JENNIFER K. HAYDEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCUNETMORTGAGE.COM., L.L.C.**

Loan Amount: **\$222,000.00**

Date of Mortgage: **10/19/2004**

Date Recorded: **11/5/2004**

Document #: **0431008148**

Comments:

Legal Description : **THE NORTH 37 1/2 FEET OF LOT 18, IN BLOCK 44, IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/09/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

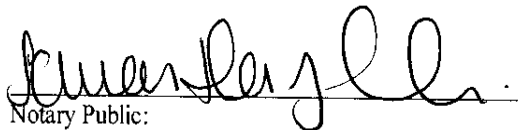
LINDA GREEN  
VICE PRESIDENT

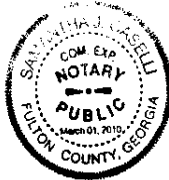
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State of **GA**  
County of **FULTON**

On this date of **05/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office