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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009 Doc#: 0714915121 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/29/2007 02:46 PM Pg: 1 of 3

1007127234 TOYI SPAULDING PO Date: 05/03/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

May

TOYI SPAULDING, AS A SINGLE WOMAN

to INDYMAC BANK, FSB dated February 16 2006 calling for the original principal sum of dollars (\$121,500.00), and recorded in Mortgage Record, page and/or instrument # 0606742001, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly descrit ed as follows, to wit:

4541 S GREENWOOD CHICAGO, IL - 60653

Tax Parcel No. 20023140170000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being 10/4/5 OFFICE thereto duly authorized, this 14th day of May, 2007.

INDYMAC BANK, FSB

Ву

DARRYLK. WILLIAMS

VICE PRESIDENT Its

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1007127234 TOYI SPAULDING

State of MICHIGAN)	
County of KALAMAZOO)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2007, personally appeared DARRYL K. WILL IAMS, VICE PRESIDENT, of

Notary Public

SHANA L MCCLUSKEY

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SHANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoc

My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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1007127234

LEGAL DESCRIPTION:

LOT 6 IN S. M. FOLLANSBEE'S SUBDIVISION OF LOT 7 AND THE NORTH 75 FEET OF LOT 8 IN MRS. E. W. DEPEES SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

