



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714917003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 08:25 AM Pg: 1 of 2

Loan No. 00414311432051

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW SCHMIT, its/his/hers, their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2003, and recorded on October 14, 2003, in Volume/Book Page Document 0328417357 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03 32 132 003

LOT 116 IN SCARSDALE BEING A SUBD OF PART OF THE W1/2 OF THE E1/2 AND PART OF HTE E1/2 OF THE W1/2 OF SECT.32 TWP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 515 S PINE AVE, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal 05/10/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

NICOLE D EDWARDS
Vice President



Handwritten signature

UNOFFICIAL COPY

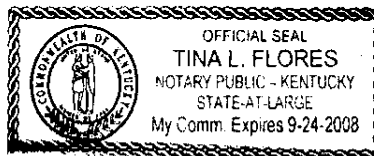
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/10/07.



TINA L FLORES
Notary Public
EXPIRE 09/24/2008



Prepared by: NICOLE D EDWARDS 5-3-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511432051

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office