

UNOFFICIAL COPY



Doc#: 0714917012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 08:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0041451160270

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERRY BROWN AND DEBORAH A BROWN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 2005, and recorded on April 12, 2005, in Volume/Book Page 1-14 Document 0510213056 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-29-302-159-1055

UNIT 2734 E TOGETHER WITH ITS UNDIVIDED % INTEREST IN PARK LAKE TOWNHOUSE CONDO AS DELINEATED AND DEFINED IN THE DECLARATION REC AS DOC # 88-248725 AS AMENDED FROM TIME TO TIME IN SECT 29, TOWNSHIP 40 N, RANGE 14, E OF THE 3PM, IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2732 N JANSSEN AVE A, CHICAGO, IL, 60614

Witness my hand and seal 05/10/07.

JPMORGAN CHASE BANK, N.A.

Tiffany Bowles
TIFFANY BOWLES

Vice President



Handwritten initials/signature

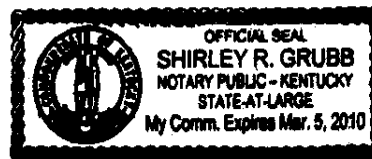
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY BOWLES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/10/07.

Shirley R Grubb
SHIRLEY R GRUBB
Notary Public
EXPIRES 03/05/2010



Prepared by: TIFFANY BOWLES 5/3/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511609270

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377