



0714917114

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:

Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

#WELLS 708 0063817001

ER#:05/31/2007-PRef#:R055-POF
Date:05/01/2007-Print Batch ID:24,788.00

PIN/Tax ID #: 14-29-100-040-1009

Property Address:
3151 NORTH LINCOLN AVENUE
CHICAGO, IL 60657

ILmrsd-eR2.0 03/26/2007 2006/01 by DOCX LLC

Doc#: 0714917114 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 12:04 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAWN DENNIE, AN UNMARRIED WOMAN, SOLELY**

Original Mortgagee: **CHICAGO MORTGAGE GROUP, INC.**

Date of Mortgage: **04/28/2006**

Loan Amount: **\$295,600.00**

Recording Date: **05/03/2006** Document #: **0612341058**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/21/2007**.

Wells Fargo Bank, N. A.

Linda Green
Vice Pres. Loan Documentation

SP3
[Handwritten initials]

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State of GA

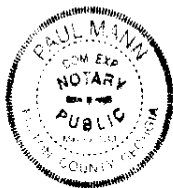
County of **Fulton**

On this date of **05/21/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

708-0063817001WP
Cook County, IL

Legal Description: PARCEL 1: UNIT 209 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AND THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2T, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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