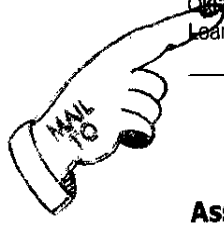




Doc#: 0714917135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2007 01:08 PM Pg: 1 of 1

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Lean 812468-100/11245/PD 4-25-07



Satisfaction of Mortgage 36.50

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **362 STANDISH, CHICAGO HEIGHTS, IL 60411**

PID Number: **32-30-216-003**

Legal Description: **LOT 3 IN BLOCK 11 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT NO. 17745392, IN COOK COUNTY, ILLINOIS.**

and Note secured thereby given by **ALTHEIA Y. GALLOWAY AND JOHNNY L. GALLOWAY** to **MIDFIRST BANK**, dated **5-31-2003** in the principal sum of **TWENTY EIGHT THOUSAND SEVENTY ONE & 00/100 (\$28,071.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **6-17-2003** as **Instrument Number 0316810061** does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **5-7-07**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

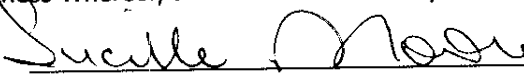
BY: 
JULIE D. WILSON Vice President

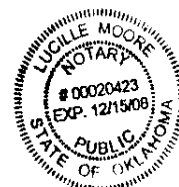


STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **5-7-07**.


LUCILLE MOORE Notary Public
My Commission Expires: **12-15-08**



Handwritten notes: S Y, P/S, M.Y., N.B.