UNOFFICIAL COPY



Doc#: 0714926079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2007 12:05 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0439278896 File # 14-07-3859

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank, NA as Trustee Series 2005-KS6 all interests in and under that certain Mortgage dated 4/29/2005 executed by

Andres Gomez Jaime Gomez Maria M. Gomez Sonia Gutierrez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lenders Network USA, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/16/2005 as Document Number 0513650113 and which Mortgage covers the following described property, to-wit:

LOT 10 IN GEORGE B. SHERMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 ATTN: DOC CONTROL

/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-3859

BOX 70

0714926079 Page: 2 of 2

UNOFFICIAL COPY

OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5829 S. Sacramento Avenue

Chicago, IL 60629

PIN 19-13-128-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/28/2007.

IN WITNESS WHEREOF, said party of the f	irst part has caused this instr	rument to be signed by its
Vice President and attested by its _	Asst. Secretary	and its corporate sea
affixed hereto this 19th day of April		-
Mortgage Electronic Registration Systems, In By:		ary
STATE OF Minnesota SS	Co,	
COUNTY OFDakota	4/2	
I, Paris Jackson, the und	dersigned Notary Public do	hereby certify that
Christina Allen and Josh Bax	tley who are personal	ly known to me to be the
Authorized Signatory of the corporation that e		1 6
acknowledged said instrument to be the free a		
uses and purposes therein mentioned, and on oinstrument.	oath stated that he was autho	orized to execute said
instrument.		
GIVEN under my hand and Seal this 19th day	of, 20 <u>07</u>	
D- 11.1		
Notary Public SEAL		
Notary Fublic SEAL	PARIS Y. JACK	
Prepared by and mail to:	MY COMMISSIO	ON P
Codilis & Associates, P.C.	EXPIRES JAN. 31,	2011
15W030 North Frontage Road, Suite 100		

In Cook County BOX 70
DOCUMENT CONTROL DEPT.

Burr Ridge, IL 60527 (630) 794-5300 14-07-3859