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No. 808-REC May 1996

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

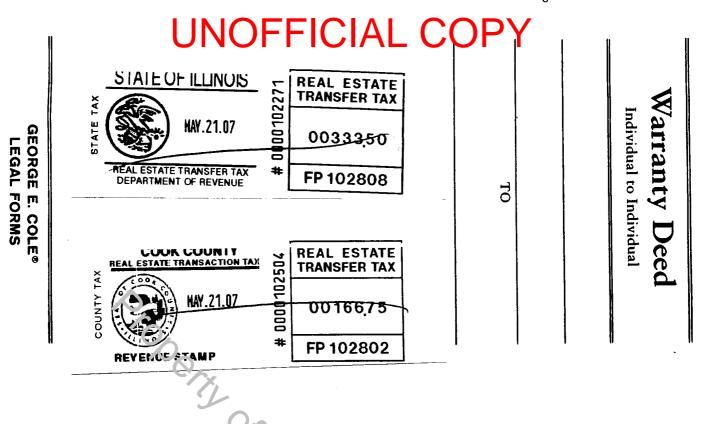
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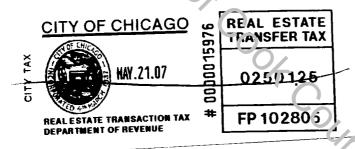
Doc#: 0715041074 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/30/2007 10:47 AM Pg: 1 of 3

\wedge	for a particular pui	rpose.						
1	THE GRANTOR	SCOTT R. BI	ENTON, an unm	Above Space for Record	er's use only			
Y	of the <u>City</u>			State of Illinois	for and			
2	in consideration of _		DOLLARS, and other good					
1	and valuable conside	erations			in hand paid,			
20		and WARRANT	to	NEILL MILLER, 4 916 Noble St. Chicago, IL 606				
Ź	(Name and A Zorss of Grantee)							
7	the following describ	bed Real Estate situated in th	e County of Couk	,ir	the State of Illinois, to wit:			
Ŋ)			10.	•			
F	SI	EE ATTACHED LEGA	L DESCRIPTION	MARKED EXHIBIT "A	11			
<u>/</u> ta				C				
00 N/a	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,							
ી	Document No.(s) <u>0020561173</u> ;							
5	;;	and to General Taxes for _	2006an	d subsequent years.	//:			
t	Permanent Real Estate Index Number(s): 14-31-333-029-1011 and 14-31-333-029-1039							
4	Address(es) of Real Estate: 2045 W. Concord Place Unit 507 & P-9, Chicago, IL 60647							
•)			18th day of May				
				•				
			(SI	EAL)	(SEAL)			
	PLEASE	Scott R. Benton	n					
	PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)		(SI	EAL)	(SEAL)			

BO+334





"OFFICIAL SEAL"

DANIEL G. HODGES

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/16/2008

State of Illinois, County of		Cook		ss. I, the undersigned	ss. I, the undersigned, a Notary Public in and for			
		said County, in the State aforesaid, DO HEREBY CERTIF that Scott R. Benton						
	RESS	personally known to me to be th						
	ERE	signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestood						
Given under m	y hand and of	ficial seal, this18t		day of May		<u> </u>		
Commission ex	xpires	3/16/180	<u> </u>	NOTARY P	UBLIC	-		
This instrumen	nt was prepared	by <u>Daniel G. HOdges</u>	, 225 N	. Michigan #1875, (Name and Address)	Chicago	, IL 60601		
		(Name)	7	SEND SUBSEQUENT TAX I	M111	ler		
MAIL TO:		(Address)		2045 W. C	ame) ONCOVO dress)	QP/#507		
	·	(City, State and Zip)		Chlaho	dress)	0647		
OR	RECORDE	R'S OFFICE BOX NO.		(City, Stat	te and Zip)			

0715041074D Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 507 AND P-9 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORL ED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SECRET IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS:

14-21-333-029-1011

14-31-333-029-1039

ADDRESS OF PROPERTY: 2045 W. CONCORD PLACE, UNIT 507 & P-9 CHICAGO, IL 60647