UNOFFICIAL COPY CERTIFICA

Prepared By: Donna Zwetzig Return To: **Premier Title** 1350 W. NW Hwy

Arlington Heights, IL 60004

Date: May 14, 2007

Order Number: 2007-00981-PT

1. Name of Mortgagor(s):

DORA E. AMEZCUA

2. Mortgage information:

MORTGAGE DATED DECEMBER 9, 2005 AND RECORDED JANUARY 18, 2006 AS DOCUMENT 0601850018 MADE BY DORA E. AMEZCUA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINE FOR SOLUTIONS FUNDING, INC. TO SECURE A NOTE FOR \$256,000,00.

- The above referenced manage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact in business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Repase Act.
- This certificate of release is made on behal of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgane.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 03-12-300-198-1008

Common Address: 784 RIVER WALK DRIVE, WHEELING, Illino's 30090

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Signature of Notary

OFFICIAL SEAL KATHY JOHES NOTARY PUBLIC - ST. TO JORGAN MY COMMISSION EX ...

(2007-00981-PT.PFD/2007-00981-PT/40)

Doc#: 0715041024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/30/2007 09:46 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

UNIT 0023 IN THE RIVER MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office