

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0715047103 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 03:08 PM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9975528445 "DANAHER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, made and executed by PATRICK H DANAHER AND DIANNE M DANAHER HUSBAND AND WIFE, originally to ADVANCE BANK, in the County of Cook, and the State of Illinois, Dated: 07/31/2001 Recorded: 08/30/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010808035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

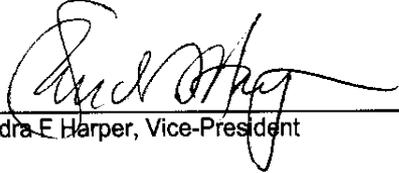
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-21-104-022-0000

Property Address: 11443 FOXWOODS DR, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK
On May 9th, 2007

By: 
Sandra E Harper, Vice-President



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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On May 9th, 2007 before me, AMY DANLI CHEN, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



AMY DANLI CHEN
Notary Expires: 02/13/2010 #58418



Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 408-3411

Property of Cook County Clerk's Office

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State of ILLINOIS) State of _____)
) ss:)
 County of COOK) County of _____)

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK H. DANAHER & DIANNE M. DANAHER, HIS WIFE personally known to me to be the same persons whose names are _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this _____ by _____ as _____ on behalf of the _____

Give under my hand and official seal, this 31st day of JULY, 2001

(Signature)
 Notary Public
 Commission Expires: _____

Give under my hand and official seal, this _____ day of _____
 Notary Public
 Commission Expires: _____
 "OFFICIAL SEAL"
 PAUL J. BENETURSKI
 Notary Public, State of Illinois
 My Commission Expires 07/08/04

SCHEDULE A

The street address of the Property (if applicable) is: 11413 FOXWOODS DRIVE
OAK LAWN ILLINOIS 60453
 permanent Index No.(s): 24-21-104-022-0000

The legal description of the Property is:
 THE NORTH 44.35 FEET OF LOT 51 IN FOXWOODS SUBDIVISION UNIT 8, A RESUBDIVISION OF LOTS 20, 21, 22, AND 23 IN FOXWOODS SUBDIVISION UNIT 1 LOTS 25 AND 26 IN FIRST ADDITION TO FOXWOODS OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1999 AS DOCUMENT NUMBER 99884629 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 1999 AS DOCUMENT NUMBER 09057289, IN COOK COUNTY, ILLINOIS

SCHEDULE B

This instrument was prepared by: Advance Bank
 2320 Thornton Road
 Lansing, IL 60438
 After recording return to Lender. RACHEL C. LENTZ

Initials *(Signature)* ad h.c.