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Doc#: 0715049054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/30/2007 01:30 PM Pg: 1 of 2

RETURN TO: A. R. Tucker Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

RECORD SECOND

State of Illinois, County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-One Thousand Eight Hundred Fifty and Zero Cents \$ 161,850.00 dated 12/13/2005, executed by JERRY J SEATON AND ANGELA V SEATON, HUSBAND AND WIFE, AS JOINT TENANTS, payable to AMERIQUEST MORTGAGE COMPANY more fully described in a Mortgage duly recorded on February 10, 2006 in Document # 0604117049, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 2501407057 Property Address: 9101 S OGLESBY AVE, CHICAGO, IL 60617

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on April 23, 2007.

CITIMORTGAGE, INC.

By:

A. Tucker, Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on April 23, 2007, by A. Tucker, Vice President for $CITIMORTGAGE, INC.\ , Beneficiary.$

Notary Public, Julie Bacon

My commission expires: 11/30/2010

JULIE BACON Notary Public, State of Texas My Commission Expires November 30, 2010

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 47 AND 48 IN BLOCK 1 IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE LAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURICSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25(14)7057; SOURCE OF TITLE IS DOCUMENT NO. 94421521 (RECORDED 05/11/94).

057;
'11/94).

Ohny Contact Office.

02129203

CITI-F/MISC ASN