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Doc#: 0715049135 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 04:09 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035.

Satisfaction of Mortgage-Individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Quorum Federal Credit Union
2 Manhattanville Road
Purchase, NY 10577

Formerly: General Foods Federal Credit Union
Formerly: Kraft General Foods Federal Credit Union
Formerly: Kraft Foods Federal Credit Union

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 461 North Green Street, Unit 1N Chicago, IL 60622

Mortgage dated the 5th day of September, 2003 made by holly H Houghton and Joseph V Tomassini to Quorum

Federal Credit Union in the principal sum of \$50,000.00 and recorded on the 15th day of September, 2003 in

0325818105 of Section of Mortgages, page, in the office of Cook County

which Mortgage has not been assigned of record.

Dated the 16th day of February, 2007

IN PRESENCE OF:

By: Rocco Piscionere
Lending Production Manager

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

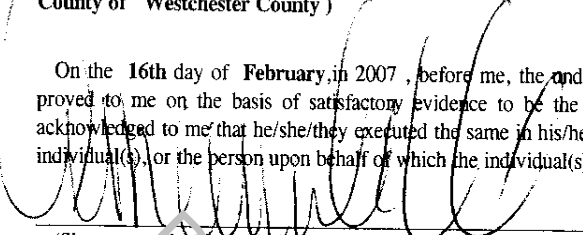
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460.50

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State of New York) ss.:
County of Westchester County)

On the 16th day of February, in 2007, before me, the undersigned, personally appeared **Rocco Picionere**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Signature and office of individual taking acknowledgment.)

AMANDA ROSOLEN
Notary Public - State of New York
Reg. No. 01RO6110659
Qualified in Westchester County
My Commission Expires June 01, 2008

Satisfaction of Mortgage

TITLE NO.

holly H Houghton and Joseph V Tomassini
TO

Quorum Federal Credit Union

SECTION

BLOCK

LOT

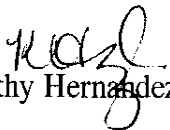
COUNTY OR TOWN

Cook County

RETURN BY MAIL TO:

Quorum Federal Credit Union
2 Manhattanville Road, Suite 401
Purchase, NY 10577
Phone #: 1-800-874-5544

Prepared By: Kathy Hernandez



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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS RU 461-1, BP 1 IN THE GREEN STREET COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49.60 FEET OF THE NORTH 148.80 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98661786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-08-253-031-1009.

COOK County Clerk's Office