UNOFFICIAL C

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE L AVILA 8446 W 127TH ST PALOS HEIGHTS, IL 60463



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2007 11:01 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #:1247U10019 "AVILA" Lender ID:U50001/0062484431 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N. A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by JOSE L AVILA MARRIED JUANET Certificates Series 2004-WVVF I fiolide of a Certificate of the County of Cook, and the State of Illinois, Dated: AVILA, originally to ARGENT MORTGAGE COMPANY LLC, in the County of Cook, and the State of Illinois, Dated: 09/16/2004 Recorded: 11/29/2004 in Book/Reel/Liber: V/A Page/Folio: N/A as Instrument No.: 0433422050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT ONE HUNDRED FIFTY-EIGHT (158) IN SCOTTSD ALE'S EDITION, A SUBDIVISION OF LOTS ONE (1) AND TWO (2) (EXCEPT THE WEST THIRTY-THREE (33) FEET OF SALULOTS ONE (1) AND TWO (2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT FOUR (4) IN THE ASSESSOR; S DIVISION OF SECTION THIRTY FOUR (34), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE, THIRTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 19-34-321-034-0000

Property Address: 4716 W 83RD PL, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney har act for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2014-V, WF1 POA: 03/21/2005 as Instrument No.: 0508022039

On May 11th, 2007

SANDRA ROMERO, Vice President Loan

Documentation

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## INOFFICIAL CC

SATISFACTION Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On May 11th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MATTHEW L. HANNEMAN

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

NOTARY PUBLIC - CALIFORNIA CO SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Kimberly While (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Clerk's Office 866-430-0675