

Doc#: 0715001061 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2007 08:08 AM Pg: 1 of 4

When Recorded Return Original to: JPMorgan Chase Custody Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1064159011

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Pillar Financial Lic

whose address is 415 Creekside Drive Suite 130 Palatine, IL, 60074

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and are over the described Mortgage and any modifications, bearing the date of May 23, 2007 together with the certain note(s) described therein with all interest, all liens, and any lights due or to become due thereon to: JPMorgan Chase Bank, N.A.

0715001060

(assignee)

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 1 of 3

BOX 333-C

UNOFFICIAL COPY F-83

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Lindsay M. Studnick, a single person

ORIGINAL MOUNT: \$297,000

PARCEL ID#: 18063000491014

PROPERTY ADDRESS: 1120 Thomas St, #304, Oak Park, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

5/23/07

Signature of Officer

ROBERT C MOOS
VICE PRESIDENT

please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF SULMAN

COUNTY OF COOK

On 5/23/07

, before me, the undersigned, a Notary Public for said

County and State, personally appeared Robert curs

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 2 of 3

UNOFFICIAL CC

J-624 P.005/005 F-835

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are VICE PresideNT

respectively of Pillar Financial Lic

and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of Pillar Financial Lic

Notary

My Commission Expires 5/20/2010

Prepared by: Michelle Redini

Machelle The

OFFICIAL SEAL MACHELLE MARIE FELTEN MOTARY PUBLIC - STATE OF ILLINOIS

JPMcrgen Chase Bank, N.A. 1111 Polaris Parkway Sunty Clarks Office Columbus, QH, 43240

ASSIGNMENT OF MORTGAGE W-7034LT (E/04) (replaces 2/98) Page 3 of 3

0715001061 Page: 4 of 4

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 EC8346123 NDA

STREET ADDRESS: 1120 THOMAS STREET

#304

CITY: OAK PARK

55. 1120 INOTAD DIRECT

COUNTY: COOK

TAX NUMBER: 16-06-300-049-1014

LEGAL DESCRIPTION:

UNIT 304 AND PARKING SPACES NUMBER 20 AND 24 IN BOCK BUILDING CONDOMINIUM IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO TIME CONTRACTOR OFFICE TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT 00332852 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

LEGALD

KC1

05/23/07