PFFICIAL

Date: 05/22/08

Order Number:

1410

SA3207504

Doc#: 0715001084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/30/2007 08:48 AM Pg: 1 of 2

1. Name of mortgagor(s):

US BANK

Jage:

2. Name of original mortages:

JACK C. PANEK AND MAGDALENA PANEK

3. Name of mortgage servicer if any):

4. Mortgage recording:

Vol.:

or Document No.: 0314833075 AND 031483307

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring of ite to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-26-312-009-1060

Common Address: 12506 SOUTH ARBOR DRIVE, ALSIP, ILLINOIS

60803

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

State of Illinois

County of

This Instrument was acknowledged before me of

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

NOTARY PUBLIC - STATE OF ILLINOIS nature of Notary)

MY COMMISSION EXPIRES: 12/19/10

BOX 334 CTT

CRTOFRLS 12/03 DGG

⁻0715001084 Page: 2 of 2



Legal Description:

UNIT 1604 IN QUINN'S ARBOR GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 17 IN QUINN'S ARBOR GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95722737, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office