

Doc#: 0715001191 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

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### IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CH(CAGO, a Mur | nicipal Corporation, ) | <b>)</b> |                         |
|------------------------|------------------------|----------|-------------------------|
| O/x                    | Plaintiff, )           | )        | Docket Number:          |
| vs.                    | )                      | )        | <u>06M1698543</u>       |
| SUSANA VALLIE          |                        |          | Issuing City Department |
|                        | Defendaç(s. )          | )<br>)   | DEPT OF LAW             |

## RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel Wexler & Wexler, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Resorder of Deeds as provided for by law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

PIN#: 16-02-210-008-0000

Owner Name: SUSANA VALLIE

Address:3339 W LEMOYNE ST

City:CHICAGO

State: IL Zip:6065

Other: LOT: 17 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Wexler & Wexler Attorney for Plaintiff 500 W Madison St **Suite 2910** Chicago, IL 60661 (312) 474-1000 Attorney No. 91761 71799.4040 Form A

DOAH - Order

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(1/00)

# IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

|                                    | <b>15</b> - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | Address of Violation:      |
|------------------------------------|--|----------------------------|
| CITY OF CHICAGO, a Municipal Corpo | ration, Petitioner, )                          | 3632-3638 W Armitage Avenu |
| v.                                 | )  |                            |
| •.                                 | )  |                            |
| Susana Vallie                      | )  | Docket #: 06BS04357A       |
| 954 FOXWOOD COURT                  | )  |                            |
| SCHAUMBURG, IL 60194               | )  | Issuing City               |
|                                    | , Respondent. )                                | Department: Buildings      |

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows.

|  | 0,5            |                 |   |                  |
|--|----------------|-----------------|---|------------------|
| <u>Finding</u>   | $NOV_{it}^{r}$ | <u>Count(s)</u> | Municipal Code Violated   | <u>Penalties</u> |
| Default - Liable by prove-up   | 0611212401     | 1               | 015042 Provide exit door with<br>approved latch or bolt that releases<br>under 15 pounds pressure. (13-160-<br>260 E)   | \$500.00         |
|  | ,              | 2               | 039013 Post approved occupancy card conspicuously with legal number of occupants. (13-84-410)   | \$500.00         |
|  |                | 3               | in 109301 Install carbon monoxide defector within 40 feet of every sieeping from in residential structure. (12-64-190, 13-64-210) A carbon monoxide detector is needed whenever there is a heating appliance on the premises that burns fossil fuel such as gas, oil, or coal, or uses air circulating through a heat exchanger. Install according to manufacturer instructions. A hard wired model requires an | \$500.00         |
| hereby certify the foregoing to be a true and of an Order entered by an Administrative Law Chicago Department of Administrative Hearin  Marine Slulo Authorized clerk Date | Officer of gs. |                 | electrical wiring permit. In a single family residence, be sure the detector is on or below the lowest floor with a place to sleep. In a multiple dwelling residence, every room with a boiler requires a   |                  |
| Above must bear an original signature to be accepted as  |                |                 | detector in the same room.  Otherwise, each apartment follows   |                  |
|  |                |                 | single family guidelines. The owner is responsible for installation and   |                  |
|  |                |                 | written instructions, the tenant for  |                  |
|  |                |                 | testing, maintenance, and batteries.  |                  |

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06BS04357A

\$500.00

4 010012 Enclose heating plant room by partitions, floor, and ceiling with

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(1/00)

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| <u>Finding</u>                    | <u>NOV#</u>           | Count(s)       | Municipal Code Violated                                    | <u>Penalties</u> |
|-----------------------------------|-----------------------|----------------|--|------------------|
| Default - Liable by prove-up      | 06ID12401             |                | at least 1 hour fire resistance. (15-8-                    |                  |
|                                   |                       |                | 220)   |                  |
|                                   |                       | 5              |  | \$500.00         |
| -                                 |                       |                | exceeding 100 sq ft by partitions                          |                  |
|                                   |                       |                | with at least 2 hour fire resistance.                      |                  |
|                                   |                       |                | (15-8-240 A, 5, B)   |                  |
| 0000                              |                       | 6              | 002011 Submit plans prepared,                              | \$500.00         |
|                                   |                       |                | signed, and sealed by a licensed                           |                  |
|                                   |                       |                | architect or registered structural                         |                  |
|                                   | ζ.                    |                | engineer for approval and obtain                           |                  |
|                                   |                       |                | permit. (13-32-010, 13-32-040, 13-40-010, 13-40-020)       |                  |
|                                   |                       | 7              | •  | Ø500.00          |
|                                   | U)r                   | /              | 199029 Stop all work on the                                | \$500.00         |
|                                   |                       |                | premises until a permit is obtained (13-12-080, 13-32-035) |                  |
|                                   |                       |                | (13-12-000, 13-32-033)                                     |                  |
| Sanction(s):                      |                       |                |  |                  |
|                                   | 4                     |                |  |                  |
|                                   |                       |                |  |                  |
| Admin Costs: \$25.00              |                       | 0              |  |                  |
|                                   | 10                    |                | •  |                  |
| JUDGMENT TOTAL: \$3,525.0         | )U                    | 4/             | 5-   |                  |
| <b>Balance Due:</b> \$3,525.00    |                       | •              | 9  |                  |
| Respondent is ordered to come int | o immediate complianc | e with anv/all | outstanding Code violations                                |                  |

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Respondent being found liable by default has 21 days from the above stamped mahir date to file a petition to vacate (void) this default for good cause, with the Department of Administrative Hearings.

69

Jun 15, 2006

Administrative Law Officer

ALO#

Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Date Printed: Aug 7, 2006 11:43 am

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