

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0715006052 Fee: \$50.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/30/2007 10:12 AM Pg: 1 of 3

Prepared by Daniel Boykin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Pin # 19-06-307-015

Loan No. 0345250 ASSIGNMENT OF MORTGAGE

Date of Assignment: 12/21/2004

EMC Tracking No.  
0011415635

Assignor: Long Beach Mortgage  
Assignee: EMC Mortgage Corporation  
2780 Lake Vista Drive  
Lewisville, TX 75067

Executed By MCDONALD RICHARD and MCDONALD DENNISE M

To: RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
Mortgage Dated: 11/5/2004 and Recorded on 12-17-04 as Instrument No. 0432235134  
Book Page in COOK County IL  
Property Address: 4418 S MAPLE AVENUE  
STICKNEY, IL 60402

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$52,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/21/2004

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Kimberly Smith  
Officer

ON 12/21/2004 BEFORE ME, Sandy Basso, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso

SN  
P-3  
1/11/07  
JAW

# UNOFFICIAL COPY

0011413635

LOT 16 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A  
SUBDIVISION OF BLOCK 14, 15, 20, 21, 22, 23 AND 28 IN THE CIRCUIT COURT  
PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4418 MAPLE AVE., STICKNEY, IL 60402

PIN# 19-06-307-015

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document to which this statement is attached, reads as follows:

NAME OF NOTARY PUBLIC: Sandy Basso

COMMISSION NUMBER: 1335882

NOTARY PUBLIC STATE: California

COUNTY: San Joaquin

MY COMM. EXPIRES: Dec 21, 2005  
(DATE)

SIGNATURE OF DECLARANT: Michele Mojar

PRINT NAME OF DECLARANT: Michele Mojar

CITY & STATE OF EXECUTION: Edison, NJ

DATE SIGNED: May 10, 2007

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING