

# UNOFFICIAL COPY



Doc#: 0715006085 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2007 01:03 PM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 0041511671448

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P THOMAS AS TRUSTEE ON BEHALF OF THE MICHAEL P AND ELENA THOMAS TRUST DATED 08/20/2004 AND MICHAEL P THOMAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 7, 2006, and recorded on March 29, 2006, in Volume/Book NA Page NA Document 0608815027 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-33-410-011-0000

LOT 11 IN COUNTRY PARK SUBD #2 A SUBD OF LOT 2 (EXCEPT THE W 60 FT OF THE N 363 FT AND EXCEPT THE E 120 FT OF THE N 363 FT THEREOF) IN OWNER'S SULD ON THE E 1/2 OF THE E 1/2 OF THE SE 1/4 (EXCEPT THE E 1 ROD THEREOF) OF SECT 33, TWP 42 N, RANGE 12 E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF REC 03/04/1954 AS DOC #15847141 IN COOK COUNTY IL. 04-33-410-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

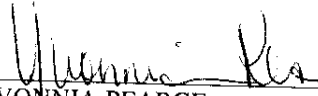
Address(es) of premises: 808 WEDEL LN, GLENVIEW, IL, 60025

Witness my hand and seal 05/07/07.

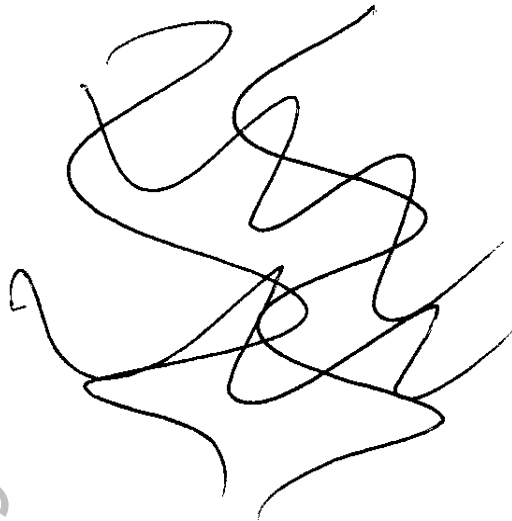
JPMORGAN CHASE BANK, N.A.

34  
3.0  
P.3  
1/1/07  
JW

# UNOFFICIAL COPY

  
YVONNIA PEARCE  
Vice President





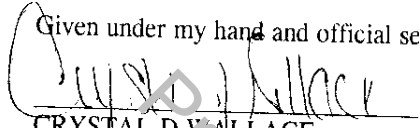
Property of Cook County Clerk's Office

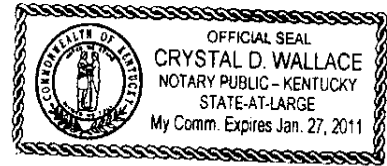
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/07/07.

  
CRYSTAL D WALLACE -  
Notary Public  
EXPIRES 01/27/2011



Prepared by: YVONNIA PEARCE 04/30/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00414511671448

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY: 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

