

UNOFFICIAL COPY

Document Prepared By:
Crystal Jennings, 888-603-9011
Recording Requested By:
Fremont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: **0715006016** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/30/2007 09:02 AM** Pg: 1 of 2

FFREE	000	4630843
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MIN #: **100194450001589051**
MERS Telephone #: **888/679-6377**
CRef#: **06/02/2007-PRef#:R079-POF**
Date: **05/03/2007-Print Batch ID:24,297.00**
PIN/Tax ID #: **21-31-326-033**
Property Address:
8636 SOUTH KINGSTON AVE
CHICAGO, IL 60617
ILmrsd-eR2.0 03/26/2007 2006(c) by DORX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NOVILLA WHITE, A SINGLE WOMAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/16/2005**

Loan Amount: **\$202,500.00**

Recording Date: **06/23/2005** Book: **N/A** Page: **N/A** Document #: **0517426055**

Legal Description: **THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN BLOCK 59 IN HILLS ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 21-31-326-033**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan

Joan Wilson
Vice President

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State of SC

County of **Lexington**

On this date of **05/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **05/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office