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Document Prepared By:
Crystal Jennings, 888-603-9011
Recording Requested By:
Fremont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: 0715006101 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 01:54 PM Pg: 1 of 2

FFREE	000	4617310
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MIN #: 100194450001770479
MERS Telephone #: 888/679-6377
CRef#:05/24/2007-**PRef#:**R079-POF
Date:04/24/2007-**Print Batch ID:**24,345.00
PIN/Tax ID #: 2002312004 & 2002312024
Property Address:
4537 SOUTH DREXEL BLVD #504
CHICAGO, IL 60653
ILmrsd-eR2.0 03/26/2007 2006(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT RAMIREZ AND MARISOL GONZALEZ, AS JOINT TENANTS**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **11/15/2005**

Loan Amount: **\$39,180.00**

Recording Date: **12/01/2005** Book: **N/A** Page: **N/A** Document #: **0533526142**

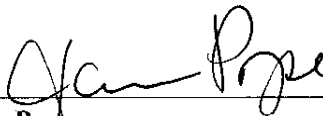
Legal Description: **UNIT 504 AND PARKING SPACE P-5 IN THE DREXEL, PARC LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1 : LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO, PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PIN: 20-02-312-004 (AFFECTS PARCEL 1 OF THE UNDERLYING LAND) AND 20-02-312-024 (AFFECTS PARCEL 2 OF THE UNDERLYING LAND)**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/15/2007**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan



Jana Pope
Vice President

State of SC

County of **Lexington**

On this date of **05/15/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**
My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Notary of Cook County Clerk's Office