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Doc#: 0715011196 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 04:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN

File # 1578896

Date: April 13, 2007

Title Order No.: 1578896

Name of Mortgagor(s): Angel Hernandez
Name of Original Mortgagee: Prime Financial Corporation
Name of Mortgage Servicer (if any): Washington Mutual
Mortgage Recording: Volume: Page: or Document No.: 0501311055

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-20-204-041-0000 Vol. 0213
Common Address: 15946 Woodbridge Ave, Harvey, IL 60426

First American Title Insurance Company

By: M Anaya
Its: Office Manager
Address: 7831 West 95th Street, Hickory Hills, IL 60457
Telephone No.: (708)430-2932

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on April 13, 2007 by M Anaya as office manager of First American Title Insurance Company.

Rose Niven

Notary Public, State of Illinois
My commission expires: 12-7-09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 27 IN BLOCK 2 IN HARVEY HIGHLANDS, A SUBDIVISION OF FLAHERTY'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office