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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

Doc#: 0715013093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/30/2007 01:31 PM Pg: 1 of 3

Loan No. 161/08/853

OF TRUST WAS FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATT AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL I MOTZNY AND CYNTHIA E. MOTZNY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest. claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 2, 2003, and recorded on January 6, 2004, in Volume/Book Page Document 0400642043 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14292280360000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1020 W DIVERSEY PKWY, CHICAGO, IL, 6061 4-2000

Witness my hand and seal 05/18/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Melinda A. McNeil Vice President SEAL STATE OF SE

IL00.DOC 01/2007

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0715013093 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.

Notary Public

Lifetime Commission

Loan No: 1617086853

County of: COOK

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





0715013093 Page: 3 of 3

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Exh:B:T

CONNELL F

USTEF

Y, LOT 14 IN BLOCK 2 IN MCCONNELL BROTHFTS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRIN-DE CONTRACTOR OFFICE CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 14-29-228-036-0000