

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0715015074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2007 01:14 PM Pg: 1 of 3

Loan No. 00414511530927

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIA CISNEROS AKA MARIA A CISNEROS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2004, and recorded on September 17, 2004, in Volume/Book Page Document 0426112098 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

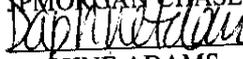
TAX PIN #: 16262160040000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2411 S CENTRAL PARK AVE, CHICAGO, IL, 60623

Witness my hand and seal 05/11/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
DAPHNE ADAMS

Vice President



S  
E  
P  
M  
K

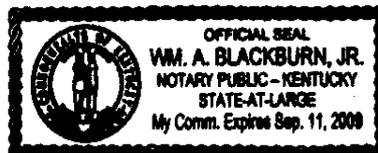
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DAPHNE ADAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/07.

  
WM. A. BLACKBURN JR. -  
Notary Public  
EXPIRES 09/11/2009



Prepared by: DAPHNE ADAMS 5/5/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00414511550927

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY: 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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FELIX CISNEROS AND ANTONIA CISNEROS, HIS WIFE, AS JOINT TENANTS

## Legal Description

LOT 4, (EXCEPT THE SOUTH 21 INCHES THEREOF IN KONRED RICKERS RESUBDIVISION OF LOTS 35, 37, 39, 41, 43 AND 45 IN BLOCK 7 IN KING SCOTT AND WILSON'S ADDITION TO CHICAGO BEING A RESUBDIVISION OF LOTS 1 TO 40 BOTH INCLUSIVE, OF CHARLES C MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED. THAT PORTION THEREOF OWNED BY CHICAGO, BURLINGTON AND QUINCY RAILROAD WHICH SAID LOTS 1 TO 40 BOTH INCLUSIVE, ARE IN AND COMPRISE SAID WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office