

# UNOFFICIAL COPY



Doc#: 0715017042 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2007 09:26 AM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00414312567542

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KARL M KAWANO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2004, and recorded on October 29, 2004, in Volume/Book Page 1-12 Document 0430315112 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

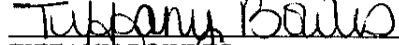
TAX PIN #: 17-06-217-035-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1341 N WOLCOTT AVE UNIT A, CHICAGO, IL, 60622

Witness my hand and seal 05/11/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
TIFFANY BOWLES  
Vice President




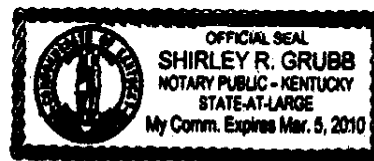
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY BOWLES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/07.

  
SHIRLEY R GRUBB  
Notary Public  
EXPIRES 03/05/2010



Prepared by: TIFFANY BOWLES 5/11/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00414511567542

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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THE NORTHEASTERLY 24 94 FEET OF THE NORTHWESTERLY 50 21 FEET OF LOTS 20 AND 21 (TAKEN AS A TRACT) ALSO THE NORTHEASTERLY 15 59 FEET (EXCEPT THE NORTHWESTERLY 94 55 FEET THEREOF) OF SAID TRACT IN BLOCK 2 IN PICKETTS ADDITION TO CHICAGO A SUBDIVISION OF LOTS 3 AND 8 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND AS DELINEATED ON A PLAT OF SURVEY RECORDED MARCH 29 1995 AS DOCUMENT 95213499, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office