

UNOFFICIAL COPY



Doc#: 0715017077 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2007 12:50 PM Pg: 1 of 3

Requested by and  
Return to:  
Fidelity National Title Group  
4240 International Parkway Ste. 160  
Carrollton, TX 75007  
(972) 307-2500

Prepared By:  
Madison First Financial, Inc  
801 Springdale Drive  
Exton, PA 19341

FL#VA-075880IL ASSIGNMENT OF MORTGAGE

Loan Number: 655587224

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 801 Springdale Drive, Exton, PA 19341

does hereby grant, sell, assign, transfer and convey, unto  
ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of  
whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48084  
a certain Mortgage dated April 6, 2007

(herein "Assignee"),

, made and executed by

DAVID A. LOVE AND LAURA C. LOVE, HUSBAND AND WIFE, NOT AS JOINT TENANTS NOR  
TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

to and in favor of  
property situated in

Madison First Financial, Inc  
COOK

upon the following described  
County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

Illinois Assignment of Mortgage

06/05

VMP® -995W(IL) (0506)

Page 1 of 2

Initials: \_\_\_\_\_

VMP Mortgage Solutions, Inc. (800) 521-7291

DDS-ILB

54  
R3  
my

# UNOFFICIAL COPY

Parcel ID#: 02-26-412-022-0000  
Property Address: 3808 ASHLEY COURT  
ROLLING MEADOWS, IL 60008

such Mortgage having been given to secure payment of  
Two Hundred Fifty-Four Thousand and 00/100 (\$ 254,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of \_\_\_\_\_ COOK \_\_\_\_\_ County,  
State of Illinois, together with the notes(s) and obligations therein described and the money due and to become due thereon  
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_  
Witness \_\_\_\_\_

Madison First Financial, Inc  
\_\_\_\_\_  
(Assignor)  
By: [Signature]  
\_\_\_\_\_  
(Signature)

State of Pennsylvania  
County of Chester

On this 10<sup>th</sup> day of April 2007, before me, the undersigned  
officer, personally appeared, David Warrington who acknowledged himself to be the  
Vice President of the said Grantor corporation, and that he, as such Vice President, being  
authorized to do so, executed the foregoing instrument, for the purposes therein contained  
by signing the name of the corporation by himself as Vice President.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sarah A. Bonuta, Notary Public  
East Vincent Twp., Chester County  
My Commission Expires May 5, 2009  
Member, Pennsylvania Association of Notaries

[Signature]  
NOTARY PUBLIC

# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

PARCEL 1:

THAT PART OF LOTS 14 TO 19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 TO 19, THENCE NORTH 66 DEGREES 26 MINUTES WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES 34 DEGREES 00 WEST, A DISTANCE OF 30 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 3808 Ashley Court Rolling Meadows, IL 60008  
However, by showing this address no additional coverage is provided.

Cook County Clerk's Office