UNOFFICIAL COPYMINATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0715017013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 08:35 AM Pg: 1 of 2

Loan No. 00429228777159

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto BERTRAND A BESANCON AND CLIONA K BESANCON, its/his/hers/treir beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 2005, and recorded on January 25, 2005, in Volume, Book Page Document 0502547108 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18 04 319 018

LOT 5 IN BLOCK 8 IN LAGRANGE IN SECT. 4 TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 318 S CATHERINE AVE, LAGRANGE, IL, 60525-6302

Witness my hand and seal 05/10/07.

NICOLE D EDWARDS

JPMORGAN CHASE BANK

Vice President

Santy Services Servic

IL00.DOC 04/11/2007



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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/10/07.

TINA L FLORES

Notary Public

EXPIRE 09/24/2009

Prepared by: NICOLE D EDWAKDS 5-2-07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

LEXINGTON, KY 405769932

Min:

MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL
TINA L. FLORES
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires 9-24-2008

Loan No: 00429228777159

County of: COOK
Investor No:
Investor Loan No: