



Doc#: 0715017016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 08:42 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0044702004439

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR COMPASS MORTGAGE, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY GIOVANNELLI AND JOSEFINA GIOVANNELLI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 2006, and recorded on August 7, 2006, in Volume/Book Page Document 0621908231 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

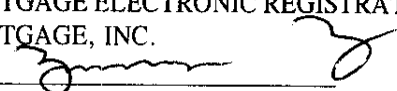
TAX PIN #: 18-08-211-004-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 BRIGHTON LANE, LAGRANGE, IL, 60525-2630

Witness my hand and seal 05/03/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR COMPASS MORTGAGE, INC.


TERRANCE LEE
Vice President




UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TERRANCE LEE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.


WM. A. BLACKBURN JR.
Notary Public
EXPIRES 09/11/2009



Prepared by: TERRANCE LEE 04/27/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00447022004439

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min: 100249720150600288
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000588950 OC

STREET ADDRESS: 811 BRIGHTON LN.

CITY: LAGRANGE

COUNTY: COOK COUNTY

TAX NUMBER: 18-08-211-004-0000

LEGAL DESCRIPTION:

LOT 10 IN FRANK JERUTIS SUBDIVISION OF LOT 12 (EXCEPT IN THE SOUTH 100 FEET THEREOF) AND THE WEST 400 FEET OF THE SOUTH 100 FEET OF SAID LOT 12 IN JAMES F STEPINAS SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1 MILLIONTH THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office