

UNOFFICIAL COPY



Doc#: 0715017020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 08:42 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414511376112

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto SHIRLEY MARTIN AND KIRK E WRIGHT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 11, 2006, and recorded on March 8, 2006, in Volume/Book NA Page NA Document 0606717009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-24-116-126
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1000 DODGE AVE, EVANSTON, IL, 60202

Witness my hand and seal 05/11/07.

JPMORGAN CHASE BANK, N.A.

SUSAN CAROL LAINHART
Vice President




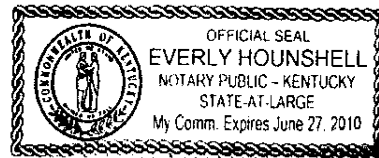
State of: Kentucky
Parish/County of: FAYETTE

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SUSAN CAROL LAINHART, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/07.


EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: SUSAN CAROL LAINHART 05/03/2007
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511676112

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 31 IN DOD-LEE BUILDERS, INC., RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 TO 26, BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 OF ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office