

UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE



1030 WEST HIGGINS RD., STE 101
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0715026203 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 02:41 PM Pg: 1 of 2

1165678
1030 WEST HIGGINS RD., STE 101
PARK RIDGE, ILLINOIS 60068

HERITAGE TITLE COMPANY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID SCHERMER, UNMARRIED

and dated 05/25/07, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1030 WEST HIGGINS RD., STE 101, PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *0715026202*
COOK County Records, State of IL described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 13-36-227-095-1003

ALSO KNOWN AS: 2141 NORTH POINT STREET, UNIT 3F, CHICAGO, IL 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On May 25th, 2007 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Cook* COUNTY

My Commission Expires *Feb 27, 2011*
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: *[Signature]*

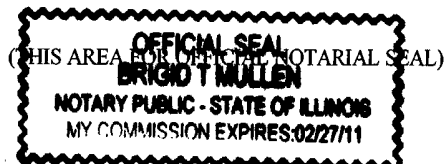
Its: _____

By: _____

Its: _____

Witness: _____

[Signature]



286
C.F.

UNOFFICIAL COPY

Exhibit A

H-65679

PARCEL 1:

UNIT 3 IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018.

P.I.N. 13-36-227-095-1003

C/K/A 2141 N. POINT STREET, UNIT 3F, CHICAGO, ILLINOIS 60647-6351

Property of Cook County Clerk's Office