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8367872/KQ-OP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0715033240

Doc#: 0715033240 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/30/2007 01:52 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

20

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Illinois, as Trustee under Trust Agreement dated June 6, 2006 and known as Trust No. 5996

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 22nd day of June, 2006, recorded/registered in the Recorder's/Registrar's records, as document No. 0618743301 and 0618743302 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THIS IS A PARTIAL RELEASE

THE NORTH 110 FEET OF THE EAST 50 FEET OF THE WEST 550 FEET OF THE EAST 1000 FEET OF THE SOUTH 2/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-12-201-020

Address (es) of premises:

Witness hand(s) and seal(s), this 21st day of May 2007.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert Pirko (SEAL)
Robert Pirko, Senior Vice President

Attest: Alan Zabrecky (SEAL)
Alan Zabrecky, Assistant Vice President

BOX 334 CTJ

