



Doc#: 0715142071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 10:34 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3549758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ING BANK, FSB, 600 WEST ST. GERMAINE STREET, SUITE 200 ST. CLOUD, MN 56301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2007 executed by BRIAN C. BASSETT, AN UNMARRIED MAN AND STEPHANY A. AVROS, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0715142070, Book, and Page Number, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-17-203-030-1005 & 17-17-203-030-1093

Commonly known as: 1001 W. MADISON STREET UNIT #205, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 292,000.00

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 23, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

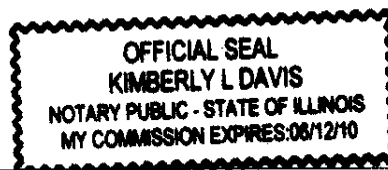
Notary Public _____
COOK County,

My commission Expires: 6-12-10

PROFESSIONAL MORTGAGE PARTNERS, INC.

By: BARTON S. PITTS
Its: PRESIDENT PAMELA M. GONZALEZ,
SIGNING ON BEHALF OF BARTON S. PITTS

Witness: SUE WARMAN
WITNESS



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

BOX 334



UNOFFICIAL COPY

Loan Number: 3549758

Date: MAY 23, 2007

Property Address: 1001 W. MADISON STREET UNIT #205, CHICAGO, ILLINOIS
60607

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 205 AND PARKING P-48 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

A.P.N. # : 17-17-203-030-1005 & 17-17-203-030-1093

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