

UNOFFICIAL COPY



Prepared By: Dillibabu Thyagarajan
Mortgage-Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0715143045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/31/2007 01:36 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: May 14, 2007

Loan#: 7109922745
Invoice#: E0778357

39062567 39062642-NBC

THAT CERTAIN MORTGAGE owner, by the undersigned, a corporation under the Laws of New Jersey executed by **LOWELL W JOHNSON / PATRICIA K JOHNSON** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **May 1, 2006** and filed for record **June 15, 2006** as Document Number **0616615171** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


PIN: 27-34-412-019-0000

**See Attached Exhibit A for Legal Description

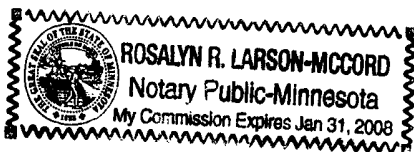
PROPERTY ADDRESS: 8923 PHEASANT LAKE DRIVE TINLEY PARK, Illinois 60477


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By 
Bryce Lins, Assistant Secretary

On May 14, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: January 31, 2008

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION**

PARCEL 1: THE WEST 33.83 FEET OF THE EAST 75.83 FEET OF THAT PART OF LOT 152 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 152; THENCE SOUTH 00 DEGREES, 00 A MINUTES, 00 SECONDS EAST 22.99 FEET ALONG THE EAST LINE OF SAID LOT 152; THENCE NORTH 90 DEGREES, 00 SECONDS WEST 21.07 FEET, 00 SECONDS WEST 21.07 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 88.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 148.16 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 88.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 148.16 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN PHEASANT LAKE TOWNHOMES UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

27-34-412-019-0000

8923 PHEASANT LAKE DR; TINLEY PARK, IL 60477-9570

7109922745

28034596/f


 JOHNSON
9138916

 FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE
 


U39062567-02GR01

 SAT OF MORTGAGE
LOAN# 7109922745
US Recordings