

# UNOFFICIAL COPY



Doc#: 0715154047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2007 10:19 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**  
UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 158953

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

### KNOW ALL PERSONS BY THESE PRESENTS:

That **Business Loan Center, LLC**, the current owner and holder of a certain Mortgage dated 3/29/2006, executed by Mubarak Ibrahim, an individual, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 8/9/2006, under Instrument No. 0622142187, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

**Lots 12, 13, 14, 15, and 16 in Block 1 in Chicago Heights Subdivision of the North ½ of the Northwest ¼ of the Northeast ¼ of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**PIN: 13-33-202-005-0000  
13-33-202-006-0000  
13-33-202-007-0000  
13-33-202-008-0000  
13-33-202-009-0000**

More commonly known as 5027 West Fullerton, Chicago, IL 60827

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DATED: 5/3/2007

**BUSINESS LOAN CENTER, LLC**



BY: Randy Absalonson, President of UPF Incorporated, as Attorney-in-Fact for Business Loan Center, LLC

Property of Cook County Clerk's Office

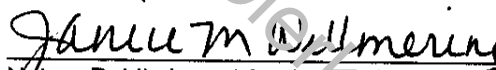
STATE OF WASHINGTON

County of Spokane

On May 7, 2007, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center, LLC as his free and voluntary act.

WITNESS my hand and official seal.

JANICE M WILLMERING  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
FEBRUARY 1, 2010

  
Notary Public in and for the state of Washington,  
residing at Spokane.  
My commission expires: 2/1/2010